Mayoral Candidate Mitch Hippsley

Appendix 'A'

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$_5027. 88

Summary Breakdown o	f Expenses: Actual Expenses	*Market Value Expenses	TOTAL
	-	•	
Advertising**	s 1997.50	\$	s 1997, 50
Bank Charges	\$	\$	\$
Brochures	\$	\$	\$
Candidates Personal			
Expenses	\$	\$	\$
Furniture	\$	\$	\$
Insurance and Utilities	\$	\$	\$
Meetings, Social Function Rallies	ons\$	\$	\$
Office Rent	\$	\$	\$
Office Supplies	\$	\$	\$
Postage	\$ 1192.39	\$	s 1192.39
Salaries and Benefits	\$	\$	\$
Signs	\$ 1166.04.	\$	s/166.04
Stationery	s 271 95.	\$	s 271.95
Telephone	\$	\$	\$
Travel	\$	\$	\$
Other categories (descri	be):		
SIGN (GIFT)	\$	s 400, -	s
	\$	\$	\$
	\$	\$	\$
TOTAL EXPENSES:	s 4627,88	3 s 400 -	, 5027.88

*"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Total Contributions Received: \$ 4627.88.

List of contributions, including any loans, received from each person which total \$200 or more.

<u>Amount</u>	Name of Contributor
\$ 1000 -	ALLAN W. HIPPSLEY
\$ 1000-	ZUSHALLA INVESTUEIAS
\$ 250 -	CAROL YANDWITSKY
\$250-	MICHAEL TAHOLUITSKY
\$2127.88	PHOTOGRAPHY BY elitery
\$	
\$	
\$	
\$	
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\$	
\$	
\$4627,88	
(use additional pages	if required)

	‡1 - 111 Magrat Yorkton, SK S3						Date 12/17/2020	Invoice # 24426 /
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15 Betts	raphy By Mitch s Ave , SK S3N 1M1							
P.O. No.	Terms	Rep	Ship	Via		F.O.B.	F	Project
			12/17/2020			/		
Quantity	ltem		<u> </u> Descripti	on		Price Ea	ach	Amount
			The state of the s					
							Sales T	ax Summary
	/			GST@ PST (S Total ⁻	95.0% SK)@6.0 Tax	%		\$40.70 \$48.84 \$89.54
	(306) 786		······································		•	Total		\$903.54
GST/HST N								



CJJC-FM 395 Riverview Road Yorkton SK S3N Advertiser Invoice Script Name Length Cart # Mitch Hippsley for Mayor 10861-1 Mitch Hippsley for Mayor 30

0396

(4)

My name is Mitch Hippsley and I am seeking your support to be the next mayor for our City of Yorkton. I truly believe we can stop the status quo of automatically raising taxes every year by reexamining how to spend better. I am a third generation in Yorkton, and a business man of 37 years. And I know there is so much more potential for our city. We are living in unpresidented times with Covid and must be proactive. I know Yorkton's past, its present and wish to help shape our future. Please put an X for Mitch Hippsley for mayor. Thank you!

Authorized by Mitch Hippsley

Station Documentation Statement

This announcement was broadcast 17 time(s), as entered in the station's program log. The times this announcement was broadcast were billed to this station's client on our invoice number 10861-1 dated 2020-11-09 for a total of 391.00 at the earned rate of:

17 @ 23.00 = 391.00

AFFADAVIT OF PERFORMANCE: I certify that, in accordance with the official station logs, these announcements were broadcast at the times shown on this invoice.

Station Official Signature

AFFADAVIT OF PERFORMANCE: I certify hown on this invoice.	y that, in accordance with	i the official station log	s, these announcemen	is were broadcast at tr	ne times
Station Official Signature					



CJJC-FM 395 Riverview Road Yorkton SK S3N 3V6 Date Business Number Product CoOp Terms 11-09-2020 GST#862629474 RT0001 Election - Mayor 2020 YES *Net 30

Bought and used 24, 30's



MITCH HIPPSLEY FOR MAYOR 15 BETTS AVE YORKTON SK S3N 1M1

Cart #	Date	Time	Length	Description		Rate
***	11-04-2020					0.00
0396	11-04-2020	14:32:36	00:30	Mitch Hippsley for Mayor		23.00
0396	11-04-2020	15:47:59	00:30	Mitch Hippsley for Mayor		23.00
0396	11-04-2020	17:28:25	00:30	Mitch Hippsley for Mayor		23.00
0396	11-05-2020	06:27:32	00:30	Mitch Hippsley for Mayor		23.00
0396	11-05-2020	11:38:28	00:30	Mitch Hippsley for Mayor		23.00
	11-05-2020	16:37:57	00:30			23.00
	11-06-2020			Payment		579.60
0396	11-06-2020	07:21:58	00:30	Mitch Hippsley for Mayor		23.00
0396	11-06-2020	09:36:51	00:30	Mitch Hippsley for Mayor		23.00
0396	11-06-2020	12:40:35	00:30	Mitch Hippsley for Mayor		23.00
0396	11-06-2020	17:44:55	00:30	Mitch Hippsley for Mayor		23.00
0396	11-07-2020	06:18:20	00:30	Mitch Hippsley for Mayor		23.00
0396	11-07-2020	10:33:06	00:30	Mitch Hippsley for Mayor		23.00
0396	11-07-2020	12:28:43	00:30	Mitch Hippsley for Mayor		23.00
0396	11-07-2020	16:33:39	00:30	Mitch Hippsley for Mayor		23.00
0396	11-08-2020	06:21:46	00:30	Mitch Hippsley for Mayor		23.00
0396	11-08-2020	09:23:47	00:30	Mitch Hippsley for Mayor		23.00
0396	11-08-2020	12:42:52	00:30	Mitch Hippsley for Mayor		23.00
0396	11-08-2020	14:38:35	00:30	Mitch Hippsley for Mayor		23.00
0407	11-09-2020	06:25:18	00:30	Mitch Hippsley for Mayor Today		23.00
0407	11-09-2020	08:31:30	00:30	Mitch Hippsley for Mayor Today		23.00
0407	11-09-2020	11:19:18	00:30	Mitch Hippsley for Mayor Today		23.00
0407	11-09-2020	13:47:21	00:30	Mitch Hippsley for Mayor Today		23.00
0407	11-09-2020	14:44:13	00:30	Mitch Hippsley for Mayor Today		23.00
0407	11-09-2020	16:29:40	00:30	Mitch Hippsley for Mayor Today		23.00
L					Subtotal (Spot:24, OAR:1)	552.00
					*GST - 5%	27.60
					Transaction(s)	579.60
					Balance Due	0.00



CJJC-FM 395 Riverview Road Yorkton SK S3N 3V6 Advertiser Invoice Script Name Length Cart #

Mitch Hippsley for Mayor 10861-1 Mitch Hippsley for Mayor Today

30

Mitch to voice and send

Station	Documentation	Statement

This announcement was broadcast 6 time(s), as entered in the station's program log. The times this announcement was broadcast were billed to this station's client on our invoice number 10861-1 dated 2020-11-09 for a total of 138.00 at the earned rate of:

6 @ 23.00 = 138.00

AFFADAVIT OF PERFORMANCE: I certify that, in accordance with the official station logs, these announcements were broadcast at the times shown on this invoice.

Station Official Signature



Mayoral Candidate Aaron Kienle

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 2964.12 3, 226.62

Summary Breakdown of	Expenses: <u>Actual Expenses</u>	*Market Value Expenses	TOTAL
Advertising**	\$	\$	\$
Bank Charges	\$	\$	\$
Brochures	\$ 647.13	\$	\$ 647.13
Candidates Personal Expenses	\$	\$	\$
Furniture	\$	\$	\$
Insurance and Utilities	\$ 525,00	\$	\$ 525,00
Meetings, Social Function Rallies Medical	ons\$ 778.49	\$	s 778.49
Office Rent P.h.s	\$ 45.96	\$	\$ 45.96
Office Supplies	\$	\$	\$
Postage	\$	\$	\$
Salaries and Benefits	\$ 536,29	\$	\$ 536.29
Signs	\$ 131.25	\$ 262.50	\$ 393,75
Stationery Vihy Low signs	\$ 300.00	\$	\$
Telephone	\$	\$	\$
Travel	\$	\$	\$
Other categories (descri	be):		
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL EXPENSES:	s 2964.12	\$ 262.50	\$ 32.26.62

*"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Total Contributions Received:	1980.00	_		
List of contributions, including	ny loans, receiv	ed from each person	which total \$	200 or more.

Amount \$ low	Name of Contributor DALLENE KIENLE
\$ <u>Zoo</u>	DARLENE KIENLE STU SCHMIRLER
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\$	
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\$	•
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\$	
(use additional pages	, if required)

3. SURPLUS FUNDS	
Amount not spent: \$	
If funds received as campaign contributions exceed the election expenses, state the disposition trust fund in which those funds are being held:	on or
Trust Fund:	
Disposition to Registered Charity:	
(Name of Charity) (Date of Donation)	
4. STATUTORY DECLARATION	
I,	ows:
4.1 I am aware of the spending limits in Part III of the <u>General Election Bylaw</u> and confirm that I have not exceeded the total election expenses set out in the Bylaw.	I
I am aware of the contribution disclosure requirements in Part III of the <u>General Election Bylaw</u> and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw.	
I have no reason to believe that any cumulative campaign contributions from a contributor equal to or greater than \$200.00 have been received or expended for purpose of assisting me in the election other than those listed above.	ny :he
4.4 The above information that I have provided as to my contributions and experaccurate and complete.	ises is
SWORN before me at the City of Yorkton, in the Province of Saskatchewan this 4th day of thruan, 2020. Agron Kienle	
Jessica Marsalla alla Candidate	
Commissioner of Oaths or Notary Public	
For the Province of Saskatchewan My commission/appointment expires	
May 31, 2025.	

Invoice

Date	Invoice #
10/15/2020	B2616

BV SIGNS BOX 1623 YORKTON, SK S3N 3L2

Invoice To	AN TO CONTACT OF A STATE OF A STA	
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Phone: 306 621 6285 Email: bvsigns@gmail.com P.O. No.

Sign #	Date From	Date To	Description	Rate	Qty	Amount
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Sales Tax Summary

GST@5.0%
Total Tax

Total \$131.25



PLEASE REMIT TO: CTV Yorkton (CICC-TV)

0112004083 General 1/29/20 10/28/20 to/au 11/08/20) Rev / Rév

Sales Office / Bureau de vente	T	ATTENTION: Accounts Payable / Comptes créditeurs		Aaron Kienle Campaign		Order Reference		Bell Media Ref	vable / Comptes débiteurs - le : 403-240-5600	80 Patina Rise Southwest Calgary, AB, T3H 2W4	Division of Bell Media Inc.
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	Ron Hanishewsky			OB-00032374		32371				acture	
	Buyer / Acheteur	Proposal Name / Nom de proposition	Campaign Date Range	Commande	Order No. / Numéro de commando	Advertiser / Annonceur	Billing Group / Groupe de facturation CTV Yorkton	,/ (/	Invoice Date / Date de facturation (Period) / (Période)		Invoice No / Numéro de facture
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Sales Office / Bureau de vente

Yorkton

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PLEASE REMIT TO:
CTV Yorkton (CICC-TV)
Division of Bell Media Inc.
80 Patina Rise Southwest
Calgary, AB, 13H 2W4
Attn: Accounts Receivable / Comptes débiteurs Telephone / Téléphone : 403-240-5600

Invoice / Facture

Invoice No./ Numéro de facture 11/29/20 (10/28/20 to/au 11/08/20) 0112004083 General Rev ,

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onies Office / Bureau de Vente		Sales Rep / Représtant commercial	d'estimation de l'agence	Agency Ectimate No. 1	Campaign Ref / Réf campagne	DOM NO.	Demilo	Order Reference / Référence De L'Achat 32371		Media	Bell Media Reference / Référence Roll	
Yorkton	Ron Hanishewsky	Don Hamilton			OB:00032371			32371				
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Kienle/Mayoral date

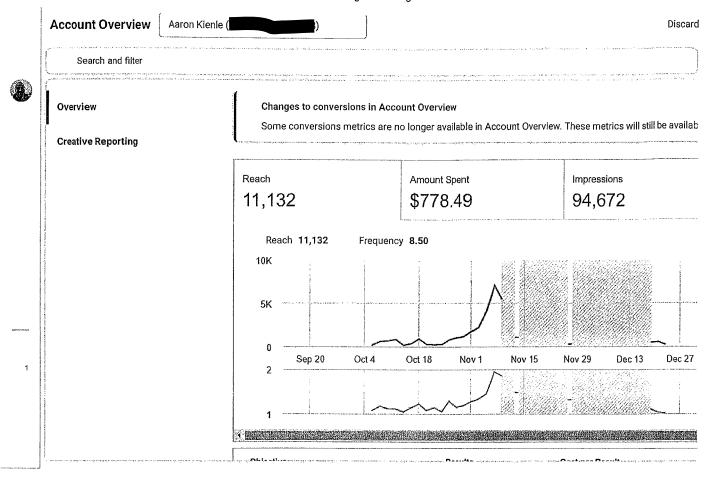
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INVOICE WAS TAKEN FROM THE PROGRAM LOG / AVIS: L'INFORMATION RELATIVE À LA DIFFUSION ACTUELLE INDIQUÈE SUR CETTE FACTURE PROVIENT DE LA GRILLE DE DIFFUSION.

lodalités de palement: Payable immediatelylsans délai
int Terms: Full payment: Sue upon receipt of this invoice. Amounts not paid within 30 days of the invoice date bear interest compounded and calculated monthly of 2% per month, or 28.82% per annum. In event of unresolved discrepancy, payment is required of the invoice portion not in dispute.

'étant pass en litige devra être payée.

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Invoice No/ Numéro de facture Invoice Date / Date de facturation (Period) / (Période) Bell Media Reference / Référence De L'Achat NOV2020 PRODUCTION Advertisor / Agency Estimate No / Numéro de commande Agency Estimate No / Numéro de commande de sente de sectimation de l'agence d'estimation de l'agence Sales Rep / Représtant commercial Ron Hanishewsky Buyer / Acheteur Sales Rep / Représtant commercial Vorkton CICC Production Non-Airtime Description CICC Production PO-Production - Yorkton Campaign Name: Mayoral Candidate Campaign Date. Cet 27. Nov. 3, 2020 Sales Rep / Représtant commercial Description Description Description Total Cost/Coft Total S100.00 S3.00 Sec Invoice No/ Numéro de facture S100.00 Invoice MA-JBE20112501 AAvertisor / Reproseal Name / Non-Airtime Description Description Description Total Cost/Coft Total S100.00 S5.00 SNOICE WAS TAKEN FROM THE PROGRAM LOG / NUS. LINFORMATION RELATION RELATION AND TOTAL DOCUMENT A	Invoice No. Numéro de facture de facturation d
Invoice No / Numéro de facture Bell Media Reference / Référence Bell Media Reference / Référence De L'Achat NOV2020 PRODUCTION Advertiser / DSM I/O Campaign Ref / Réf campagne Agency Estimate No / Numéro de vente Sales Office / Bureau de vente Non-Airtime Description Coral Candidate Non-Airtime Description Description Total Cost/Coût Total S100.00 (BST/TPS(5.000 %) S5.00 Invoice No. Invince No. Invited No. Invince No	Invoice No/ Numéro de facture Bell Media Reference / Référence Bell Media Order Reference / Référence De L'Achat DSM I/O Campaign Ref / Réference De L'Achat Agency Estimate No / Numéro Sales Office / Bureau de ventle Non-Airdine Description Description Description
Poice / Facture Invoice No / Numéro de facture Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (Period) / (Période) Invoice Invoice Invoice Intervention (Period) / (Période) Invoice Intervention (Period) / (Période) Invoice No / Numéro de facturation (Period) / (Période) Invoice Invoice Intervention (Period) / (Période) Invoice Intervention (Period) / (Période) Invoice No / Numéro de facturation (Period) / (Période) Invoice Invoice Intervention (Period) / (Période) Invoice Intervention (Period) / (Période) Invoice No / Numéro de facturation (Period) / (Période) Invoice Invoice Intervention (Period) / (Période) Invoice Intervention (Period) / (Périod) / (Période) Invoice Intervention (Period) / (Period) / (Période) Invoice Intervention (Period) / (Period)	Preférence Bell and Proposition ant commercial et vente e
Invoice No/ Numéro de facture Cture Invoice Date / Date de facturation (Periode) Illing Group / Groupe de facturation Advertiser / Annonceur Order No. / Numéro de commande Campaign Date Range Proposal Name / Nom de proposition Invoice No. / Numéro de facturation Illing Group / Groupe de facturation Advertiser / Acheteur Order No. / Numéro de commande Campaign Date Range Proposal Name / Nom de proposition El / FE ICC Production ICC Production Scription Scription Stal Cost/Coût Total ITotal Due/Total dù Stalos.00 Stalos	Cture Invoice No / Numéro de facture Invoice Date / Date de facturation (Period) / (Période) Invoice Date / Date de facturation (11/27/20 (Period)) / (Période) Invoice Date / Date de facturation (11/27/20 (Vaunéro de facturation)) Invoice Date / Date de facturation (11/27/20 (Vaunéro de facturation)) Advertiser / Advertiser / Aaron Klenle Order No. / Numéro de commande Campaign Date Range 1/01/20 - 11/31 Proposal Name / Neroposition Invoice No / Numéro de facturation (11/01/20 to/au Aron Klenle Order No. / Auméro de facturation (11/01/20 - 11/3) Proposal Name / No El / FE Invoice Date / Date de facturation (11/01/20 - 11/3) Amon scription Invoice No / Numéro de facturation (11/01/20 to/au Anno Mon Scription (11/01/20 - 11/3) Anno Scription (11/01/20 - 11/3) Anno Scription (11/01/20 - 11/3) Anno Mon Mon Scription (11/01/20 - 11/3) Anno Mon Mon Mon Mon Mon Mon Mon Mon Mon
Invoice No / Numéro de facture Invoice Date / Date de facturation (Period) / (Periode) Billing Group / Groupe de facturation Advertiser / Annonceur Order No. / Numéro de commande Campaign Date Range Proposal Name / Nom de proposition Buyer / Acheteur El / FE \$100.00 \$500.00 \$55.00	Invoice No / Numéro de facture Date de facturation (Periode) / (11/01/20 to/au Advertiser / Annonceur / Aaron Kienle / (2mpaign Date Range 11/01/20 - 11/31 Proposal Name / Nom de proposition Buyer / Acheteur EI / FE No \$100.00 \$100.00 \$100.00 \$105.00 \$105.00
	0109011548 General 11/27/20 (11/01/20 to/au Aaron Kienle 11/01/20 - 11/34 No Anno Monn





GCC00177611

09/28/2020

INVOICE

INVOICE NUMBER	ADVERTISER/CLIENT
GCC00177611	Aaron Kienle
INVOICE BALANCE	TERMS OF PAYMENT
647.13	Net 30
	SALESREP: Yorkton This Week House Accoun

Aaron Kienle

BILLED ACCOUNT NAME AND ADDRESS	PAGE	INV	OICE DATE	REMITTANCE ADDRESS
Aaron Kienle	1	09/	28/2020	V 14 71 1 187 1.
		CLIENT N	JMBER	Yorkton This Week
Yorkton, SK S3N 3C1		7112	67	3355 Grandview Hwy Vancouver, BC, V5M 1Z5
	CLIEN	IT PO#	ORDER DATE	T: 1-855-388-8828 F: 604-608-5175 pngar@glaciermedia.ca
			09/28/2020	

QUANTIT	гү		D	ESCRIPTION		UNIT PRICE	AMOUNT
	500	nt Rev (External) Yo 00 Door Hangers) Post Cards	orkton This Week			583.00	583.00
G.S.T. # :	82668 8	624 RT0011				SUB TOTAL:	583.00
						H.S.T. / G.S.T. :	29.15
						P.S.T. :	34.98
						PAYMENTS:	0.00
						ADJUSTMENTS:	0.00
						AMOUNT DUE:	647.13
INVOICE N	IUMBER	DATE	CLIENT PO#	ORDER DATE	CLIENT NUMBER	ADVERTISER/CLIENT	

711267

09/28/2020

GARMNT Apparel

31 Broadway St E, Unit 2 Yorkton SK S3N 0K4

Billing@garmnt.ca

PST SK Registration No.: 7236813

INVOICE

BILL TO

Aaron Kienle



INVOICE # 1057

DATE 09/09/2020

DUE DATE 09/10/2020

TERMS Net 30

Kienle for Mayor (deleted)			42	11.5188095	483.79
Zip Hoodie Charcoal Heather XXL (deleted)	Zip Hoodie Charcoal Heather XXL	PST SK	1	16.14	16.14
DTG Print In House Apparel		PST SK	1	6.00	6.00
	\bigcirc	SUBTOTAL			505.93
	W.	PST (SK) @ 6%			30.36
	v	TOTAL			536.29
		PAYMENT			536.29
		BALANCE DUE			\$0.00

GARMNT Apparel

31 Broadway St E, Unit 2 Yorkton SK S3N 0K4 Billing@garmnt.ca

GST/HST Registration No.: 79167 0862

RT0001

PST SK Registration No.: 7236813

INVOICE

BILL TO

Aaron Kienle



INVOICE # 1083 DATE 21/12/2020 DUE DATE 20/01/2021

TERMS Net 30

DATE		DESCRIPTION	TAX	QTY	RATÉ	AMOUNT
	Heat Press	Mayor Signs	GST/PST SK	60	4.5045	270.27
			NUDE DE AL		-	270.27
			VB7.OTAL \$51 @ 5%			13.51
			PŠT (SK) @ 6% FOTAL			16.22 300.00
		l N	PAYMENT			300.00
		E	BALANCE DUE			\$0.00



Councillor Candidate Dustin Brears

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 2053.00

Summary Breakdown o	f Expenses: <u>Actual Expenses</u>	*Market Value Expenses	TOTAL
Advertising**	s_ 23.96	s_ 23.96	s_23.96
Bank Charges	\$	\$	\$
Brochures	\$	\$	\$
Candidates Personal Expenses	<u>\$ 40.00</u>	\$ 40.00	s 40.00
Furniture	\$	\$	\$
Insurance and Utilities	\$	\$	\$
Meetings, Social Functi Rallies	ons\$		\$
Office Rent	\$	\$	\$
Office Supplies	\$		\$
Postage	\$	\$	\$
Salaries and Benefits	\$	\$	\$
Signs	\$ 1977.19	\$ 634,19	\$ 1977,19
Stationery	\$ 11.85	<u>\$ 11.85</u>	\$ 11.85
Telephone	\$	\$	\$
Travel	\$	\$	\$
Other categories (descri	be):		
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL EXPENSES:	\$ 2053.00	\$ 710.00	<u>\$ 2053</u> .00

*"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Amount	Name of Contributor		
\$			
\$			
\$			
\$			
\$	<u> </u>		
\$	43.5	Par en Carl	
\$	83 11	82 11	
\$			
\$			
\$			
5			
\$			
<u> </u>		1800 - S. J.	

more.

3. SURPLUS FUNDS

Amount not spent: \$	_
If funds received as campaign contributi trust fund in which those funds are being	ions exceed the election expenses, state the disposition or g held:
Trust Fund:	· · · · · · · · · · · · · · · · · · ·
Disposition to Registered Charity:	
(Name of Charity)	(Date of Donation)
4. STATUTORY DECLARATION	
I, Dustin Brears	(name of candidate), certify and swear as follows:
	its in Part III of the <u>General Election Bylaw</u> and I the total election expenses set out in the Bylaw.
Election Bylaw and I confirm	disclosure requirements in Part III of the <u>General</u> that I have disclosed all election expenses and ign as required pursuant to this Bylaw.
contributor equal to or greater the	at any cumulative campaign contributions from any han \$200.00 have been received or expended for the ection other than those listed above.
4.4 The above information that I hav and complete.	e provided as to my contributions and expenses is accurate
SWORN before me at the City of Yorkton, in the Province of Saskatchewan thislb day of	Candidate Candidate



Councillor Candidate Ken Chyz

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 1,045,45

Summary Breakdown o	•	enses: Actual Expenses	*Market Value Expenses	<u>TO</u>	<u>TAL</u>
Advertising**	\$	1,005.45	\$	\$	1005.45
Bank Charges	\$		\$	\$	
Brochures	\$			\$	
Candidates Personal Expenses	\$			\$	
Furniture					
Insurance and Utilities					
Meetings, Social Functi Rallies					
Office Rent	\$		\$	\$	
Office Supplies				\$	
Postage	\$				
Salaries and Benefits	\$				
Signs					
Stationery	\$			\$	
Telephone	\$				
Travel	\$				
Other categories (descri	be):				
Criminal Recordalood	\$_	4000	\$	\$	40.00
	\$			\$	
	\$		\$	\$	
TOTAL EXPENSES:	\$		\$	\$	1,045.45

*"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Total Contribution	s Received: \$ 100.00
	ns, including any loans, received from each person which total \$200 or more.
Amount	Name of Contributor
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
\$	
(use additional page	ges, if required)

3. SURPLUS FUNDS

Amount not spent: \$
If funds received as campaign contributions exceed the election expenses, state the disposition or trust fund in which those funds are being held:
Trust Fund:
Disposition to Registered Charity:
(Name of Charity) (Date of Donation)
4. STATUTORY DECLARATION
I, (name of candidate), certify and swear as follows:
I am aware of the spending limits in the <u>Election Campaign Disclosure and Spending Limits Bylaw</u> and I confirm that I have not exceeded the total election expenses set out in the Bylaw.
4.2 I am aware of the contribution disclosure requirements in <u>Election Campaign Disclosure and Spending Limits Bylaw</u> and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw.
I have no reason to believe that any cumulative campaign contributions from any contributor equal to or greater than \$200.00 have been received or expended for the purpose of assisting me in the election other than those listed above.
4.4 The above information that I have provided as to my contributions and expenses is accurate and complete.
SWORN before me at the City of Yorkton, in the Province of Saskatchewan this // day of January , 2021. Lessica Matsallac Commissioner for Oaths or Notary Public In and for the Province of Saskatchewan My commission/appointment expires Candidate
May 31, 2025.



31 2nd Ave N • Yorkton, SK • S3N 1G1 Phone/Fax: 306.783.0660

www.wesellattention.com

Invoice To		
Ken Chyz		

Invoice

Date	Invoice #	
10/02/2020	24603	

		Ente	red By	Salesperson	Terms
		K	irk	Kirk	
Description		Qty		Rate	Amount
Decals for election signage Election decals for 2019 Murano				300.00 200.00	300.00 200.00
% Interest per month on overdue accounts. 24% All promo product orders may be subject to a 10% ccordingly.		d will be billed		ubtotal	\$500.00
ecordingly.				ST/HST ST	\$25.00 \$30.00
			_ T	otal	\$555.00
E-mail	Web Site		P	ayments/Credits	\$0.00
sheri@wesellattention.com	www.wese	llattention.com		Palance Due	\$555.0
GST/HST No. 8416		841657760		Balance Due	\$333.0



Yorkton This Week

3355 Grandview Hwy Vancouver, BC, V5M 1Z5 T: 1-855-388-8828 F: 604-608-5175 pngar@glaciermedia.ca

YWDI00052130 Invoice No.:

Date:

10/31/2020

Page:

1

Billed to:

Chyz Holdings Inc. promtion & marketing

Ken Chyz

Yorkton, SK S3N 1J4

Advertiser:

686963

Chyz Holdings Inc. promtion & marketing

Client No.	Tearsheets	Salesrep	Terms of Payment
686963		Yorkton This Week House Accoun	Net 30

Description **Discount** Rate Gross Issue Date: 10/30/2020

Publication: Yorkton This Week Marketplace

Title:

Flyer Inserts

Ad Size:

6500 Inserts INS

Section: Reference #:

Ad #: Color:

Inserts

66.00000

P.O. #:

Job #:

5098609

429.00

Black & White

0.00

429.00

Net

email invoice to kenchyz@sasktel.net

SUB TOTAL: H.S.T./G.S.T.: P.S.T.:

21.45 0.00 450.45

429.00

INVOICE TOTAL: PAYMENT: ADJUSTMENT:

0.00 0.00

AMOUNT DUE:

450.45

H.S.T./G.S.T. Registration No.: 82668 8624 RT0011

Client Id.: 686963

Telephone:

(306) 782-9584

Invoice No.: YWDI00052130

Date:

10/31/2020

SUB TOTAL: H.S.T./G.S.T.: 429.00 21.45

P.S.T.: **INVOICE TOTAL:** PAYMENT:

0.00 450.45 0.00

ADJUSTMENT:

0.00

AMOUNT DUE:

450.45

Chyz Holdings Inc. promtion & marketing

Ken Chyz

Yorkton, SK S3N 1J4

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -

RECEIPT RECORD

CITY OF YORKTON P.O. BOX 400

YORKTON, SK S3N 2W3

Phone No.: (306)786-1728 Fax No. : (306)786-6880

CITY OF YORKTON --- Item ID #0001

CR : CRIMINAL RECORD CHECK

GL: 9-10-310-032

10 40.00 40.00

Payment Subtotal

40.00

PST

0.00

GST R106930746

0.00

Payment Total

40.00

CASH

40.00

NAME: KEN CHYZ

Change

0.00

18-Sep-20 D:0000011210 13:01:34

B:2020091801

CKOLODZIEJ R:0001144958 Phuso + Bis

A Weeks

OTE. City of A ELECTION 2020

Councillor Candidate Dick DeRyk

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 1572 \$1

Summary Breakdown o	-		
	Actual Expenses	*Market Value Expenses	TOTAL
Advertising**	\$ 858.75	\$	\$ 858.76
Bank Charges	\$	\$	\$
Brochures	\$		\$
Candidates Personal			
Expenses	\$	\$	\$
Furniture	\$		\$
Insurance and Utilities	\$		\$
Meetings, Social Functi Rallies	ons\$		\$
Office Rent	\$	\$	\$
Office Supplies	\$		\$
Postage	\$		\$
Salaries and Benefits	\$	\$	\$
Signs	\$ 459.54	\$	\$ 459.54
Stationery	\$ 44,39	\$	\$ 44.39
Telephone	\$		\$
Travel	\$		\$
Other categories (descri	be):		
Crimonal record check	\$ do.00	\$	\$ 40.00
Disnay rames &	\$	\$	\$
welhosting	\$ 110,13		\$ 110.13
TOTAL EXPENSES:	\$ 1572.81	\$	\$ 1512.81

*"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS Total Contributions Received: \$ NIC List of contributions, including any loans, received from each person which total \$200 or more. Amount Name of Contributor

(use additional pages, if required)

3. SURPLUS FUNDS

Amou	int not spent: \$	_
If functrust f	ds received as campaign contribution in which those funds are bein	tions exceed the election expenses, state the disposition or g held:
Trust	Fund:	
Dispo	sition to Registered Charity:	
(Name	e of Charity)	(Date of Donation)
	CATUTORY DECLARATION	
I,	nch Delyh	(name of candidate), certify and swear as follows:
4.1	I am aware of the spending lim confirm that I have not exceeded	nits in Part III of the <u>General Election Bylaw</u> and I the total election expenses set out in the Bylaw.
4.2	Election Bylaw and I confirm	disclosure requirements in Part III of the General that I have disclosed all election expenses and high as required pursuant to this Bylaw.
4.3	contributor equal to or greater	at any cumulative campaign contributions from any than \$200.00 have been received or expended for the ection other than those listed above.
4.4	The above information that I have and complete.	ve provided as to my contributions and expenses is accurate
City of Sast of N	RN before me at the f Yorkton, in the Province katchewan this 18th day Notember 2020. Sica Matsalla issioner of Oaths or Notary Publice Province of Saskatchewan mmission/appointment expires 31, 2025.	

NOTARY PUBLIC



Councillor Candidate Doug Forster

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ \(\)

Summary Breakdown of	f Expenses: Actual Expenses	*Market Value Expenses	TOTAL
Advertising**	\$	\$	\$
Bank Charges	\$		\$
Brochures	\$		\$ 227.53
Candidates Personal Expenses	\$	\$	\$
Furniture	\$		\$
Insurance and Utilities	\$		\$
Meetings, Social Function	ons\$		\$
Office Rent	\$	\$	\$
Office Supplies	\$		\$
Postage	\$		\$ 13/91
Salaries and Benefits	\$	\$	\$
Signs	\$	\$	\$
Stationery	\$	\$	\$
Telephone	\$	\$	\$
Travel	\$		\$
Other categories (descri	be):		Can 50
Portable Signs	\$	\$	\$ 650.00
Lawn Signs	\$	\$	\$ 816.96
	\$	\$	\$
TOTAL EXPENSES:	\$	<u> </u>	s 1858.90

- *"Market Value Expenses" means the full market value of those goods and services received at no or reduced cost, except for volunteer labour or services.
- **"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS Total Contributions Received: \$________ List of contributions, including any loans, received from each person which total \$200 or more. Name of Contributor Amount (use additional pages, if required)

3. SURPLUS FUNDS

Amou	ant not spent: \$		
	ds received as campaign contributions ex fund in which those funds are being held:	ceed the election expenses, state the disposition or	
Trust I	Fund:		
Disnos	sition to Registered Charity:		
Віврос	shion to registered charity		
(Name	e of Charity)	(Date of Donation)	
4. ST	ΓΑΤUTORY DECLARATION		
I,	Doug Forster	(name of candidate), certify and swear as follows:	
4.1	I am aware of the spending limits in Part III of the <u>General Election Bylaw</u> and I confirm that I have not exceeded the total election expenses set out in the Bylaw.		
4.2	I am aware of the contribution disclosure requirements in Part III of the <u>General Election Bylaw</u> and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw.		
4.3	I have no reason to believe that any cumulative campaign contributions from any contributor equal to or greater than \$200.00 have been received or expended for the purpose of assisting me in the election other than those listed above.		
4.4	The above information that I have provided as to my contributions and expenses is accurate and complete.		
City o of Sas of For the	RN before me at the) of Yorkton, in the Province) skatchewan this 12 th day) essically at all all all all all all all all all	Doug Forster Candidate	

STAPLES Canada Store # 167 Yorkton, SK S3N4E5 (306) 782-9300

Sale

00090 7 007 62128 0167 10/21/20 03:14

1.99B

AIR MILES Collector Number: ******6130

1795368

****** Customer Order CPP 76105222 ****** 500 CLR (LETTER) 500-999

0.400 200,00B 381526

TOTAL DOC SERVICING - HARDCOPY 828189

BULK CUTTING

857093 2.99B

204.98 Subtotal PST 6,00% 12.30 GST 5.00% 10.25 \$227.53 Total 227.53 Debit

TRANSACTION RECORD

\$227.53 **************0303 Purchase C CHEQUING Interac Authorization Number 211441 0010012470 62128 66278962

10/21/20 15:14:41 00/001 APPROVED - THANK YOU

Interac A0000002771010 0280008000 E800

Thank you for shopping at STAPLES! ****************

Share your feedback for a chance to win a \$1,000 Staples Gift Card!

> Text STAPLES167 to 20200 OR Visit staples.ca/survey/167

Std msg & data rates may apply.

For contest rules or contact info go to help.staples.ca. ****************

GST No. 126152586 *** CARDHOLDER COPY ***

Any opened headphones, earphones, and earbuds cannot be returned at any time. **



TJ Signs

39 Logan Crescent West Yorkton SK S3N 0W3 306-621-4027 tjsignsyorkton@gmail.com



BILL TO Doug Forster INVOICE # 1509

DATE 12/10/2020

DUE DATE 12/10/2020

DATE

ACTIVITY

DESCRIPTION

TAX

QTY RATE

AMOUNT

Sign Rental

Sign Rental

GST

1

650.00

650.00

4 Signs \$650

GST#862577376RT0001

SUBTOTAL

GST @ 5% TOTAL

BALANCE DUE

650.00

32.50 682.50

\$682.50

D'S SIGNE & DESIGNS OF
111 MAGRATH ST UN S3N0J9
YORKTON SK
23893743
TD2389374301

ath St. **33N 0J9**

Date	Invoice #
10/14/2020	24200

DEBIT SALE

Interac AID: A0000002771010 AMOUNT	\$306.36	The state of the s
Invoice #: 10 APPR CODE: 213919 IDP/CHEQUING ***************0303	REF#: 00000010 Chip	
Batch #: 009 10/15/20	RRN: 0010090100 15:39:20	

Ship To		-

00 APPROVED

CUSTOMER	COPY	Rep	Ship	Via	F.O.B.		Project
			10/14/2020				
Quantity	Item		Descripti	on	Price Ea	ich	Amount
12	coroplast	16" x 24" Ele	ection signs			23.00	276.0
				47.		Salas	Tax Summ

Sales Tax Summary

GST@5.0% PST (SK)@6.0% Total Tax \$13.80 \$16.56 \$30.36

_		Phone #	
\$306.36	Total		
		(306) 786-6644	

DS SIGNS & DESIGNS OF 111 MAGRATH ST UN S3N0J9 YORKTON SK 23893743 TD2389374301

ath St. S3N 0J9

Date	Invoice #
10/6/2020	24165

DEBIT SALE

satch #: 008	RRN: 0010080020	
0/07/20	16:09:33	
nvoice #: 2	REF#: 00000002	1
APPR CODE: 2209	33	
DP/CHEQUING	Chip	
************0303	•	
nterac		
AID: A000000277101	0	
1		
ļ		

Ship To	

P.O. No.	Terms	Rep	Ship	Via	 F.O.B.		Project
			10/6/2020				
Quantity	Item		Descripti	ion	Price Ea	ach	Amount
20	coroplast	16" x 24" Ele	ection signs			23.00	460.00

Sales Tax Summa

GST@5.0% PST (SK)@6.0% Total Tax \$23.0 \$27.6 \$50.6

 Phone #	Total	\$510.€
(306) 786-6644		

City of A ELECTION 2020

Councillor Candidate Randy Goulden

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 2/21.27

	·		•
Summary Breakdown of	Expenses: Actual Expenses	*Market Value Expenses	TOTAL
	1777 17		1237 14
Advertising**	\$ 1322.27	\$	\$ 13 00 d l
Bank Charges	\$	\$	\$
Brochures	\$	<u>\$ 400.00</u>	s <u>400.00</u>
Candidates Personal			
Expenses	\$	\$	\$
Furniture	\$		\$
Insurance and Utilities	\$		\$
Meetings, Social Function			\$
Office Rent	\$	\$	\$
Office Supplies	\$		\$
Postage	\$	\$	\$
Salaries and Benefits	\$	\$	\$
Signs	\$ 399.00	\$	\$ 399.00
Stationery	\$	\$	\$
Telephone	\$	\$	\$
Travel	\$	\$	\$
Other categories/(descri	be):		
Criminal Kecorg	's 40.00) _{\$}	\$ 40,00
Check	\$	\$	\$
	\$	\$	\$
TOTAL EXPENSES:	s 1721.27	s 400.00	\$2121.27

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS Total Contributions Received: \$ \bigcirc List of contributions, including any loans, received from each person which total \$200 or more. Amount Name of Contributor (use additional pages, if required)

TJ Signs

39 Logan Crescent West Yorkton SK S3N 0W3 306-621-4027 tjsignsyorkton@gmail.com

INVOICE

BILL TO

Randy Goulden

DATE ACTIVITY DESCRIPTION TAX QTY RATE AMOUNT
Sign Rental Sign Rental GST 1 380.00 380.00

2 Signs at \$190 each

GST#862577376RT0001

 SUBTOTAL
 380.00

 GST @ 5%
 19.00

 TOTAL
 399.00

\$399.00



Carmen Leah | Pink Kloud Creative 6478217917

2101-16 Brookers Lane Toronto, Ontario M8V 0A5 Canada

Billed To Randy Goulden Yorkton, Saskatchewan Canada Date of Issue 10/16/2020

Invoice Number 649

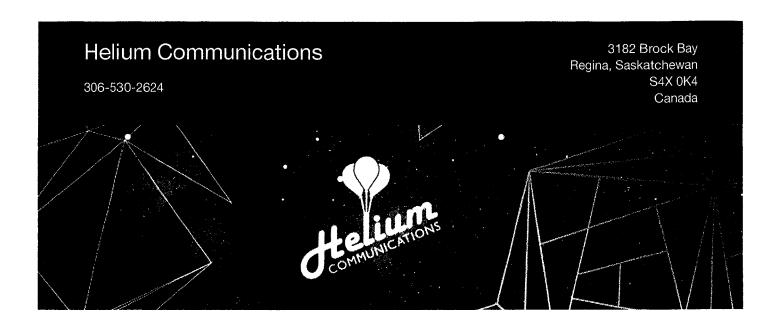
Amount Due (CAD)

Due Date 10/16/2020

Description	Rate	Qty	Line Total
Design Social Media Graphic - Re-Elect Randy Goulden	\$40.00		\$40.00
	Subtotal		40.00
	Tax		0.00
	Total		40.00
	Amount Paid		0.00
	Amount Due (CAD)		\$40.00

Terms

Thank you for choosing Pink Kloud! Please remit payment within 15 days of the date of this invoice by etransfer or credit card (Stripe or PayPal). After 30 days, interest will be charged bi-weekly at a rate of 5%.



Description	Rate	Qty	Line Total	Amount Due (CAD)
Writing & Research - F&F rate	\$80.00 +GST	3.4667	\$277.34	\$291.21
Election 2020				Billed To Randy Goulden
·		Subtotal	277.34	Yorkton, Saskatchewan
	#798773	GST (5%) 3719RT0001	13.87	S3N 1E4 Canada
		Total	291.21	Invoice Number
	An	nount Paid	0.00	20-0036
	Amount I		\$291.21	Date of Issue 11/09/2020

Notes

Cheque or money order should be made out to Helium Communications. Online payments may be sent to tiffany.helium@gmail.com.

Reference tiffany.helium@gmail.com

Due Date

11/30/2020

Terms

Thank you for choosing Helium Communications; we appreciate your business. Please pay this invoice within 21 days. Outstanding invoices will incur a charge of 1% monthly for late payment.

3355 Grandview Hwy Vancouver, BC, V5M 1Z5 T: 1-855-388-8828 F: 604-608-5175 pngar@glaciermedia.ca

INVOICE

Invoice No.:

YWDI00052255

Date:

11/09/2020

Discount

Page:

1

Billed to:

GOULDEN, RANDY

Yorkton, SK S3N 1E4

Description

Advertiser:

Gross

364462

Net

GOULDEN, RANDY

Client No.	Tearsheets	Salesrep	Terms of Payment
364462		Sandy Kerr	Net 30

Rate

Issue Date: 11/04/2020 Publication: Yorkton This Week P.O. #: Re- Elect Randy Title: R0011833700 6.0000 Col. x 35 Agate Lines Job #: Ad Size: Ad#: 5084831 Section: **PGNM Full Process** Color: Reference #: Page: А3 82.00 0.00 82.00 Process Colour 196.00 196.00 0.00

Ad Space

SUB TOTAL: 278.00 13.90 H.S.T./G.S.T.: 0.00 P.S.T.: INVOICE TOTAL: 291.90 0.00 PAYMENT: 0.00 ADJUSTMENT:

AMOUNT DUE: 291.90

H.S.T./G.S.T. Registration No.: 82668 8624 RT0011



3355 Grandview Hwy Vancouver, BC, V5M 1Z5 T: 1-855-388-8828 F: 604-608-5175 pngar@glaciermedia.ca

INVOICE

Invoice No.: YWDI00052116

10/31/2020 Date:

1 Page:

Billed to:



364462 Advertiser:

GOULDEN, RANDY

Client No.	Tearsheets	Salesrep	Terms of Payment
364462		Sandy Kerr	Net 30

Rate

Gross Discount Description Issue Date: 10/28/2020 Publication: Yorkton This Week P.O. #: Title: Re- Elect Randy Job #: R0011833700 6.0000 Col. x 35 Agate Lines Ad Size: Ad #: 5084830 Section: **PGNM** Full Process Color: Reference #: **A**1 Page: 82.00 Process Colour 82.00 0.00 196.00 Ad Space 196.00 0.00

278.00 SUB TOTAL: H.S.T./G.S.T.: 13.90 P.S.T.: 0.00 INVOICE TOTAL: 291.90 0.00 PAYMENT: ADJUSTMENT: 0.00

AMOUNT DUE:

291.90

Net -

H.S.T./G.S.T. Registration No.: 82668 8624 RT0011



3355 Grandview Hwy Vancouver, BC, V5M 1Z5 T: 1-855-388-8828

F: 604-608-5175 pngar@glaciermedia.ca

INVOICE

Invoice No.: YWDI00052019

Date: 10/21/2020

Page: MISSED

NVOICE

Billed to:

GOULDEN, RANDY
Yorkton, SK S3N 1E4

Description

Advertiser :

364462

Net

COPY

GOULDEN, RANDY

Client No.	Tearsheets	Salesrep	Terms of Payment
364462		Sandy Kerr	Net 30

Issue Date: 10/14/2020 Publication: Yorkton This Week P.O.#: Title: Re- Elect Randy R0011833700 Job#: Ad Size: 6.0000 Col. x 35 Agate Lines Ad #: 5084829 Section: **PGNM** Full Process Reference #: Color: Page: Α1 82.00 0.00 82.00 Process Colour

Ad Space 196.00 0.00 196.00

Rate Gross

 SUB TOTAL :
 278.00

 H.S.T./G.S.T. :
 13.90

 P.S.T. :
 0.00

 INVOICE TOTAL :
 291.90

 PAYMENT :
 0.00

Discount

3355 Grandview Hwy Vancouver, BC, V5M 1Z5 T: 1-855-388-8828 F: 604-608-5175 pngar@glaciermedia.ca

INVOICE

YWD100052255 Invoice No.:

Date:

11/09/2020

Page:

1

Billed to:

GOULDEN, RANDY

Yorkton, SK S3N 1E4

Advertiser:

364462

GOULDEN, RANDY

Client No.	Tearsheets	Salesrep	Terms of Payment
364462		Sandy Kerr	Net 30

Publication : Title : Ad Size : Section: Reference #:	Yorkton This Week Re- Elect Randy 6.0000 Col. x 35 Agate Lines PGNM		Issue Date : P.O. # : Job #: Ad # : Color :	11/04/2020 R001183370 5084831 Full Process		
Page:	A3	Process Colour Ad Space	82.0 196.0	-	0.00 0.00	82.00 196.00

SUB TOTAL:	278.00
H.S.T./G.S.T.:	13.90
P.S.T. :	0.00
INVOICE TOTAL :	291.90
PAYMENT:	0.00
ADJUSTMENT:	0.00

291.90 **AMOUNT DUE:**

H.S.T./G.S.T. Registration No.: 82668 8624 RT0011

From: Sandy Kerr sandy@yorktonthisweek.com

Subject: Election ads

Date: Sep 15, 2020 at 2:52:38 PM

To: Randy

Hi Randy:

I have booked space as follows.

October 14 - Yorkton This Week Front Page

October 28 - Yorkton This Week Front Page

November 4 - Yorkton This Week Page 3 (will move to front if it becomes available)

Cost per insertion: \$278 + gst

Ad dimensions: 6 columns (9.875") wide x 2.5" high

Attached is a copy of the ad starter I left with you this afternoon. Have made a note to add the "authorized by...." and to use the wording "re-elect".

Please send copy through at your earliest convenience, and I'll get a proof out to you.

Thanks

Sandy Kerr

Yorkton This Week/ Marketplace

Box 1300-20 Third Ave. N. Yorkton, SK S3N 2X3

Phone: 306-782-2465 Fax: 306-786-1898

See us on the web at www.yorktonthisweek.com

The information contained in this email and any attachments is priviledged, confidential, subject to copyright and is intended solely for the person to whom it is addressed. If you receive this email in error, please notify the sender by return email and permanently delete it from your system.

Click this link if you do not wish to receive CEMs from our company in the future.

http://casl.glaciermedia.ca/unsubscribe?sc=TYW&sr=sandy@yorktonthisweek.com



Client ld.:

364462

Telephone:

(306) 782-9139

GOULDEN, RANDY Yorkton, SK S3N 1E4 Invoice No.: YWDI000520/U 10/28/2020 Date:

157.60 SUB TOTAL: 7.88 H.S.T./G.S.T.: 0.00 P.S.T. : <u>16</u>5.48 INVOICE TOTAL: 0.00 PAYMENT: 0.00 ADJUSTMENT : 165.48 AMOUNT DUE

- PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT -

RECEIPT. JORD

CITY OF YORKTON P.O. BOX 400 YORKTON, SK S3N 2W3

Phone No.: (306)786-1728 Fax No. : (306)786-6880

CITY OF YORKTON --- Item ID #0001 ---CR : CRIMINAL RECORD CHECK

GL: 9-10-310-032

1@ 40.00 40.00 40.00 Payment Subtotal 0.00 PST 0.00 GST R106930746 Payment Total 40.00 _____ 40.00 MASTERCARD & INTER NAME: RANDY GOULDEN 0.00

14-Sep-20 11:25:07 D:0000011198 B:2020090903 JOIXON R:0001144167

Change

CITY OF YORKTON 37 3RD AVE NORTH YORKTON SK

* * * * * * * * * * * 2915 CARD CARD TYPE INTERAC ACCOUNT TYPE

FLASH DEFAULT DATE 2020/09/14 TIME 4551 11:25:00 RECEIPT NUMBER

H84155879-001-056-016-0

PURCHASE TOTAL

\$40.00

Interac A0000002771010 7F4D429F57386D72 -0008000808

APPROVED

AUTH# 132500 00-001 THANK YOU

CARDHOLDER COPY



Councillor Candidate Quinn Haider

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Pertext conversation Nov. 18/20 Total Expenses: \$ 809.72

| Summary Breakdown of | f Expenses: <u>Actual Expenses</u> | *Market Value Expenses | <u>TOTAL</u> |
|------------------------------------|------------------------------------|------------------------|--------------|
| Advertising** | \$ | \$ | \$ |
| Bank Charges | \$ | | \$ |
| Brochures | \$ | | \$ |
| Candidates Personal
Expenses | \$ | | \$ |
| Furniture | \$ | | \$ |
| Insurance and Utilities | \$ | | \$ |
| Meetings, Social Functi
Rallies | ons\$ | \$ | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | | \$ |
| Postage | \$ | | \$ |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$ 809.72 | \$ | \$ |
| Stationery | \$ | \$ | \$ |
| Telephone | \$ | 2 | \$ |
| Travel | \$ | | \$ |
| Other categories (descri | | | |
| Chiminal Record Check | \$ \$40. | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| TOTAL EXPENSES: | \$ 809.72
\$ 849.72 | 9-1\$ | \$ |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

| Total Contributi | ons Received: \$ |
|-------------------|---|
| List of contribut | ions, including any loans, received from each person which total \$200 or more. |
| Amount | Name of Contributor |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$(use additional | |

3. SURPLUS FUNDS

| Amount not sper | nt: \$ | | |
|--|---|------------------|---|
| | as campaign contr
ch those funds are l | | I the election expenses, state the disposition or |
| Trust Fund: | | | |
| Disposition to R | egistered Charity:_ | | |
| (Name of Charit | у) | | (Date of Donation) |
| 4. STATUTOI | RY DECLARATION | ON | |
| I, Ouina | Haider | (nam | ne of candidate), certify and swear as follows: |
| | | | III of the <u>General Election Bylaw</u> and I lection expenses set out in the Bylaw. |
| Election | Bylaw and I con | nfirm that I ha | requirements in Part III of the General we disclosed all election expenses and ired pursuant to this Bylaw. |
| contribut | or equal to or grea | ter than \$200.0 | nulative campaign contributions from any 00 have been received or expended for the than those listed above. |
| 4.4 The above and company | | I have provided | as to my contributions and expenses is accurate |
| Jessica Ma
Commissioner of
For the Province
My commission | in the Province a this $\frac{13^{+4}}{2020}$ day | 2 | Quina Haider Audo
Candidate |

TJ Signs

39 Logan Crescent West Yorkton SK S3N 0W3 306-621-4027 tjsignsyorkton@gmail.com

INVOICE

BILL TO

Quinn Haider

INVOICE # 1513

DATE 12/10/2020 **DUE DATE** 12/10/2020

| DATE | ACTIVITY | DESCRIPTION | TAX | QTY | RATE | AMOUNT | |
|------|-------------|------------------------------------|-----|-----|--------|---------|--|
| | Sign Rental | Sign Rental
GST#862577376RT0001 | GST | 1 | 250.00 | 250.00 | |
| | | SUBTO | TAL | | | 250.00 | |
| | | GST @ | 5% | | | 12.50 | |
| | | TOTAL
BALANCE DUE | | | | 262.50 | |
| | | | | | 9 | S262.50 | |



A.MYROWICH HOME HDWE.BLDG.CENTRE

145 Broadway Street East, Yorkton, SK, S3N-3K5 (306) 783-3608 G.S.T R100198266 P.S.T PST

CUSTOMER:

INVOICE:

741299

2020/10/17

2:57 pm

2-570562 BONNIE, TERRYT

D D U OÀ HN IV PO TE OR

CASH INVOICE

QUANTITY UOM DESCRIPTION

ITEM

CODES

PRICE

17.99 /BD

EXTENDED

1 BD STAKES:1"X2"X24" SHARP 25 PCS/BD

2832205

T

17.99

Myrowich Home Hardware Building Centre

TYPE: PURCHASE

ACCT: CHEQUING

AMOUNT:

19.97

Card Type: Interac

CARD NUMBER:

**********7809 20/10/17 14:57:49

DATE/TIME: REFERENCE #:

66239896 0017051740 C

AUTHOR, #:

610696

INVOICE NUMBER: 02570562

INTERAC

A0000002771010

8080008000 6800

00/001 APPROVED - THANK YOU

-- IMPORTANT --

Retain This Copy For Your Records

Item Total G.S.T

17,99 0.90

P.S.T Sub Total

1.08 19.97

Amounts Tendered PAID: DEBIT CARDS

19.97

Received By

We appreciate your business. THANKS!

PAGE:

1/1



#1 - 111 Magrath St. Yorkton, SK S3N 0J9

| Date | Invoice # |
|-----------|-----------|
| 9/23/2020 | 24112 |

| Invoice To | | |
|-----------------------------|--|--|
| Quinn Haider
Yorkton, SK | | |

| Ship To | | |
|---------|---|--|
| | + | |
| | | |
| | | |
| | | |

| P.O. No. | Terms | Rep | Ship | Via | F.O.B. | | Project |
|-------------------------------------|--|---|----------------------|------------------------------|--------------------|-------|----------------------------|
| | | | 9/23/2020 | | | | |
| Quantity | ltem | | Descripti | on | Price E | ach | Amount |
| | coroplast S SIGNS & DESIGNS O MAGRATH ST UN S3N YORKTON SK 23893743 TD2389374301 SALE | F | roplast signs for El | ection | | 19.00 | 475.C |
| MASTE

MASTE
AID: A | 0 1
#: 6 REF#: 000
CODE: 06354J
RCARD
****1998
RCARD
0000000041010 | 6:52:11 | | | | | |
| AMO | SOUNT \$527 | 7.25 | | | | | |
| | 00 APPROVED | | | | | | |
| | Retain this comm for your records | BE SERVICE OF THE PARTY OF THE | | | | Sales | Tax Summa |
| | CUSTOMER COPY | | | GST@5
PST (Sk
Total Ta | <)@6.0% | | \$23.7
\$28.5
\$52.2 |
| | Phone | # | | | Total | | |
| | (306) 786- | -6644 | | | Total | | \$527. |

GST/HST No.

876315003

City of A ELECTION

Councillor Candidate Cam Mehling

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 808.8

| Summary Breakdown of Expenses: Actual Expenses | *Market Value Expenses | TOTAL |
|--|-------------------------|--|
| • | | |
| Advertising**(Facebook)\$ 653.42 | \$ 653.42 | \$ 653.42 |
| Bank Charges \$ | \$ | \$ |
| Brochures (Doorhongers) 155,39 | \$/55,39 | \$ 155.39 |
| Candidates Personal Expenses \$ | \$ | \$ |
| Furniture \$ | \$ | \$ |
| Insurance and Utilities \$ | \$ | \$ |
| Meetings, Social Functions\$Rallies | \$\$ | \$ |
| Office Rent \$ | \$ | \$ |
| Office Supplies \$ | \$ | \$ |
| Postage | \$ | \$ |
| Salaries and Benefits \$ | \$ | \$ |
| Signs (Portable) \$ | \$ 400 - | \$ \textit{\theta} |
| Stationery \$ | \$ | \$ |
| Telephone \$ | \$ | \$ |
| Travel \$ | \$ | \$ |
| Other categories (describe): Vehicle decal \$ 0 Digital Buboicl \$ 1 | \$ 250-
\$ 500
\$ | \$ 0
\$ 0
\$ |
| TOTAL EXPENSES: \$ 809.5/ | s 1958.81 | s 808.81 |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

| Total Contribut | tions Received: \$ |
|-----------------|---|
| | ntions, including any loans, received from each person which total \$200 or more. |
| Amount | Name of Contributor |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| (use additional | pages, if required) |

| Amou | nt not spent: \$ | f | | | | |
|--------|--|------------------------------|---------------------------------------|---|---|----------------------|
| | ds received as car
and in which tho | | | the election exp | penses, state the dis | sposition or |
| Trust | Fund: | | | | | |
| Dispo | sition to Register | ed Charity:_ | | | | |
| | | | | | | |
| (Name | e of Charity) | | | (Date of Donat | ion) | |
| | | | | 11 3 31 | | |
| 4. ST | TATUTORY DE | CLARATIC | ON | | | |
| I, | Can Me | hling | (nan | ne of candidate), | certify and swear a | as follows: |
| 4.1 | I am aware of confirm that I h | the spending
ave not exce | g limits in Part
eded the total el | III of the <u>Gener</u> lection expenses | ral Election Bylaw
set out in the Byla | and I
w. |
| 4.2 | Election Bylaw | and I con | firm that I ha | | Part III of the Collection expense this Bylaw. | |
| 4.3 | contributor equ | al to or grea | ter than \$200.0 | nulative campaig
00 have been rec
r than those listed | gn contributions fi
seived or expended
d above. | rom any
I for the |
| 4.4 | The above infor and complete. | mation that I | I have provided | as to my contrib | utions and expense | es is accurate |
| City o | RN before me at t
f Yorkton, in the
katchewan this, | Province
day |)
)
) | Can Mel | hling | |
| For th | nissioner of Oaths
e Province of Sas
mmission/appoin | katchewan | | - | | |

3. SURPLUS FUNDS



Councillor Candidate Lauretta Ritchie-McInnes

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ <u>3,345.48</u>

| Summary Breakdown o | f Expenses: Actual Expenses | *Market Value Expenses | TOTAL |
|---------------------------------|-----------------------------|------------------------|--------------------|
| | Actual Expenses | warket value Expenses | |
| Advertising** | \$ 432.70 | \$ 432.70 | \$ 432.70 |
| Bank Charges | \$ | \$ | \$ |
| Brochures | \$ 754.80 | \$ 754.80 | \$ 754.80 |
| Candidates Personal
Expenses | \$_ 25.** | \$ <u>25</u> , *** | \$_ 25.00 |
| Furniture | \$ | \$ | \$ |
| Insurance and Utilities | \$ | | \$ |
| Meetings, Social Function | | | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | \$ | \$ |
| Postage | \$ 1072.98 | \$ 1072.98 | \$ 1072.98 |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$ | \$ | \$ |
| Stationery | \$ | | \$ |
| Telephone | \$ | | \$ |
| Travel | \$ | | \$ |
| Other categories (descri | be): | | |
| Criminal Record | \$ HO.00 | \$ 40,00 | \$ 40.00 |
| cheek | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| TOTAL EXPENSES: | \$ 2345.48 | \$ 2345.48 | <u>\$ 2,345.48</u> |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

| 2. CUMULA | TIVE CAMPAIGN CONTRIBUTIONS |
|------------------|---|
| Total Contribu | tions Received: \$ |
| List of contribu | ntions, including any loans, received from each person which total \$200 or more. |
| <u>Amount</u> | Name of Contributor |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |

(use additional pages, if required)

| 3. | SURPLUS FUNDS | |
|----------------|---|---|
| Ar | mount not spent: \$ | |
| | funds received as campaign contribution ast fund in which those funds are being h | is exceed the election expenses, state the disposition or eld: |
| Tr | ust Fund: | |
| Di | sposition to Registered Charity: | |
| | | |
| (N | ame of Charity) | (Date of Donation) |
| 4. | STATUTORY DECLARATION | |
| I, _ | Lauretta Ritchie -McInne | (name of candidate), certify and swear as follows: |
| 4.1 | , , | in Part III of the <u>General Election Bylaw</u> and I e total election expenses set out in the Bylaw. |
| 4.2 | Election Bylaw and I confirm the | sclosure requirements in Part III of the General nat I have disclosed all election expenses and as required pursuant to this Bylaw. |
| 4.3 | | any cumulative campaign contributions from any n \$200.00 have been received or expended for the ion other than those listed above. |
| 4.4 | The above information that I have pand complete. | provided as to my contributions and expenses is accurate |
| Ci | VORN before me at the ty of Yorkton, in the Province Saskatchewan this, day, 2020 | Lauretta Ritchie McInnes
Candidate |
| C ₀ | emmissioner of Oaths or Notary Public | √ andidate |
| Fo | r the Province of Saskatchewan | |
| M | y commission/appointment expires | WATE |
| | may St. Ava | |

Councillor Candidate Jordan Rosluk



DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

TOTAL EXPENSES: \$692.62

Total Expenses: \$692.62

| Summary Breakdown o | Actual Expenses | *Market Value Expenses | <u>TOTAL</u> |
|------------------------------------|-----------------|------------------------|--------------|
| Advertising** | \$ | \$ | \$ |
| Bank Charges | \$ | | \$ |
| Brochures | \$48.29 | \$48.29 | \$48.29 |
| Candidates Personal | | | |
| Expenses | \$ | \$ | \$ |
| Furniture | \$ | | \$ |
| Insurance and Utilities | \$ | | \$ |
| Meetings, Social Functi
Rallies | ons\$ | \$ | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | | \$ |
| Postage | \$ | | \$ |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$644.33 | \$644.33 | \$644.33 |
| Stationery | \$ | \$ | \$ |
| Telephone | \$ | \$ | \$ |
| Travel | \$ | | \$ |
| Other categories (descri | be): | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | | \$ |

\$692.62

\$692.62

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Total Contributions Received: \$299

List of contributions, including any loans, received from each person which total \$200 or more.

| Amount | Name of Contributor | |
|------------------|---------------------|---|
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | _ |
| \$ | | _ |
| \$ | | |
| \$ | | |
| \$ | | _ |
| (use additional) | pages, if required) | |

3. SURPLUS FUNDS

| If fur | unt not spent: \$ 0
nds received as campaign contribution
fund in which those funds are being he | s exceed the election expenses, state the disposition or eld: | |
|----------------|---|--|--|
| Trust | t Fund: | | |
| Dispo | osition to Registered Charity: | | |
| (Nam | ne of Charity) | (Date of Donation) | |
| 4. S' | TATUTORY DECLARATION | | |
| I, Jor | dan Rosluk (name of candidate), certi- | fy and swear as follows: | |
| 4.1 | | in Part III of the <u>General Election Bylaw</u> and I e total election expenses set out in the Bylaw. | |
| 4.2 | I am aware of the contribution disclosure requirements in Part III of the <u>General Election Bylaw</u> and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw. | | |
| 4.3 | | any cumulative campaign contributions from any \$200.00 have been received or expended for the on other than those listed above. | |
| 4.4 | The above information that I have p and complete. | rovided as to my contributions and expenses is accurate | |
| City of Sas of | PRN before me at the) of Yorkton, in the Province) skatchewan this day) character , 2020. Siles Matsalla missioner of Oaths or Notary Public ne Province of Saskatchewan ommission/appointment expires May 31, 2025 | Uprday Mashuk Candidate NOTARY PUBLIC | |



Councillor Candidate CV Sastry

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 950.72

| Summary Breakdown o | f Expenses: Actual Expenses | *Market Value Expenses | TOTAL |
|---------------------------------|-----------------------------|------------------------|-----------|
| Advertising** | s 104.62 | \$ | \$ 104.62 |
| Bank Charges | \$ | | \$ |
| Brochures | \$ | | \$ |
| Candidates Personal
Expenses | \$ | | \$ |
| Furniture | \$ | | \$ |
| Insurance and Utilities | \$ | No. | \$ |
| Meetings, Social Function | | | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | | \$ |
| Postage | \$ | Tel | \$ |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$ 26.10 | \$ 800.00 | \$ 826.10 |
| Stationery | \$ | \$ | \$ |
| Telephone | \$ | \$ | \$ |
| Travel | \$ 20.00 | \$ | \$ 20.00 |
| Other categories (descri | be): | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | | \$ |
| TOTAL EXPENSES: | s 150.72 | s 800.00 | s 950.72 |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

Total Contributions Received: \$ 800

| List of contributio | ns, including any loans, received from each person which total \$200 or mo | re. |
|----------------------|--|-----|
| <u>Amount</u> \$ 300 | Name of Contributor Mr. Mikes Steethouse Cazual | |
| \$ 500 | Mr. Mikes Steakhouse Cazual. Dave Nussbaumes. | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| (use additional pag | ges, if required) | |

3. SURPLUS FUNDS

| Amou | unt not spent: \$ | |
|----------------|--|--|
| | ds received as campaign contribution fund in which those funds are being h | as exceed the election expenses, state the disposition or eld: |
| Trust | Fund: | |
| Dispo | osition to Registered Charity: | |
| (Nam | e of Charity) | (Date of Donation) |
| | TATUTORY DECLARATION | (name of candidate), certify and swear as follows: |
| 4.1 | | in Part III of the General Election Bylaw and I e total election expenses set out in the Bylaw. |
| 4.2 | | sclosure requirements in Part III of the <u>General</u> nat I have disclosed all election expenses and as required pursuant to this Bylaw. |
| 4.3 | | any cumulative campaign contributions from any shape 1 \$200.00 have been received or expended for the ion other than those listed above. |
| 4.4 | The above information that I have p and complete. | provided as to my contributions and expenses is accurate |
| City of Sassof | RN before me at the) of Yorkton, in the Province) skatchewan this day) skatchewan this day) plants at a day) resign Matsatja le missioner of Oaths or Notary Public me Province of Saskatchewan commission/appointment expires May 31,2025 | CV Sestry Candidate NOTARY PUBLIC |

Councillor Candidate Terry Schneider



DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

| Summary Breakdown of | f Expenses: <u>Actual Expenses</u> | *Market Value Expenses | TOTAL |
|------------------------------------|------------------------------------|------------------------|-----------|
| Advertising** | \$ | \$ | \$ |
| Bank Charges | \$ | | \$ |
| Brochures | \$ | | \$ |
| Candidates Personal
Expenses | \$ | \$ | \$ |
| Furniture | \$ | | \$ |
| Insurance and Utilities | \$ | | \$ |
| Meetings, Social Functi
Rallies | | | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | | \$ |
| Postage | \$ | \$ | \$ |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$ | \$ | \$ |
| Stationery | \$ 200.00 | \$ | \$ 200.00 |
| Telephone | \$ | \$ | \$ |
| Travel | \$ | \$ | \$ |
| Other categories (descri | be): | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | | \$ |
| TOTAL EXPENSES: | \$ 200.00 | \$ | s_200.00 |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

| 2. | CUMUL | ATIVE | CAMPAIGN | CONTRIBUTIONS |
|----|-------|-------|----------|---------------|
|----|-------|-------|----------|---------------|

| Total Contribution | ns Received: \$ |
|--------------------------|--|
| List of contribution | ons, including any loans, received from each person which total \$200 or more. |
| Amount | Name of Contributor |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$
(use additional pa | ges if required) |

| 3. SI | URPLUS FUNDS | |
|---------------------|---|---|
| Amou | unt not spent: \$O. | |
| | nds received as campaign contributions exc
fund in which those funds are being held: | eed the election expenses, state the disposition or |
| Trust | Fund: | |
| Dispo | osition to Registered Charity: | |
| (Name | ne of Charity) | (Date of Donation) |
| | TATUTORY DECLARATION | |
| l, | TERRY SCHNETOFN (1 | name of candidate), certify and swear as follows: |
| 4.1 | I am aware of the spending limits in P confirm that I have not exceeded the total | art III of the <u>General Election Bylaw</u> and I lelection expenses set out in the Bylaw. |
| 4.2 | | ure requirements in Part III of the <u>General</u> have disclosed all election expenses and equired pursuant to this Bylaw. |
| 4.3 | I have no reason to believe that any contributor equal to or greater than \$20 purpose of assisting me in the election of | cumulative campaign contributions from any 00.00 have been received or expended for the then those listed above. |
| 4.4 | The above information that I have provide and complete. | led as to my contributions and expenses is accurate |
| City of Sass ofComm | ORN before me at the of Yorkton, in the Province skatchewan this 1274 day work 3erl , 2020. Ractivo Knudsop missioner of Oaths or Notary Publicht he Province of Saskatchewan commission/appointment expires October 31, 2023 | Terry Schneider Candidate |



Councillor Candidate Scott Sharpe

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 424 \rangle 70

| Summary Breakdown o | f Expenses: <u>Actual Expenses</u> | *Market Value Expenses | TOTAL |
|------------------------------------|------------------------------------|------------------------|-----------|
| Advertising** | \$ 125,00 | \$ | \$ 125.00 |
| Bank Charges | \$ | \$ | \$ |
| Brochures | \$ | | \$ |
| Candidates Personal Expenses | \$ | | \$ |
| Furniture | \$ | | \$ |
| Insurance and Utilities | \$ | | \$ |
| Meetings, Social Functi
Rallies | | | \$ |
| Office Rent | \$ | \$ | \$ |
| Office Supplies | \$ | | \$ |
| Postage | \$ | \$ | \$ |
| Salaries and Benefits | \$ | \$ | \$ |
| Signs | \$ 299 170 | \$ | \$ 299.70 |
| Stationery | \$ | | \$ |
| Telephone | \$ | \$ | \$ |
| Travel | \$ | | \$ |
| Other categories (descri | be): | | |
| | \$ | \$ | \$ |
| | \$ | | \$ |
| | \$ | \$ | \$ |
| TOTAL EXPENSES: | \$ | \$ | \$ 424,70 |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

List of contributions, including any loans, received from each person which total \$200 or more.

| Amount | Name of Con | ntributor |
|--------------------------|--|-----------|
| \$ 50,00 | Janet | Sharpe |
| \$ 75°° | Leah | Sharpe. |
| \$ | | • |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | | |
| \$ | ALL MANAGEMENT AND | |
| \$(use additional pages. | if required) | |

3. SURPLUS FUNDS

| Amour | nt not spent: \$ | |
|--------------------|---|---|
| | ls received as campaign contribution and in which those funds are being h | as exceed the election expenses, state the disposition or reld: |
| Trust F | Fund: | A |
| Dispos | sition to Registered Charity: | |
| | | |
| (Name | of Charity) | (Date of Donation) |
| 4. ST. | TATUTORY DECLARATION | |
| I, <u>S</u> | cott Sharpe | (name of candidate), certify and swear as follows: |
| | | in Part III of the <u>General Election Bylaw</u> and I be total election expenses set out in the Bylaw. |
| 4.2 | Election Bylaw and I confirm the | hat I have disclosed all election expenses and as required pursuant to this Bylaw. |
| | | any cumulative campaign contributions from any n \$200.00 have been received or expended for the ion other than those listed above. |
| 4.4 | The above information that I has accurate and complete. | ve provided as to my contributions and expenses is |
| City of
of Sask | (A) before me at the (b) f Yorkton, in the Province (c) katchewan this | Scott Sharpe |
| V | hia White hat list is signer of Oaths or Notary Public | Candidate |
| | e Province of Saskatchewan | |
| | mmission/appointment expires | |
| Son | tember 30 aval | |



Councillor Candidate Calvin Tokarchuk

DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

1. ELECTION EXPENSES

Total Expenses: \$ 860. 25

| Summary Breakdown o | f E: | xpenses: Actual Expenses | * <u>Ma</u> | arket Value Expenses | TOTAL |
|--|------|--|-------------|--|-----------------|
| Advertising** | \$ | To the Mention was a common content of the American was a content to the Mention | \$ | addica is contribut the periodynic glenerate periodyn independent and independent | \$ |
| Bank Charges | \$_ | | \$ | | \$ |
| Brochures | \$ | | \$ | . Sacrant and seasons and evolvey as exceeding plantonic of mach for eight of Almah storms (| s |
| Candidates Personal
Expenses | \$_ | | \$ | | \$ |
| Furniture | \$ | | \$ | | s -> |
| Insurance and Utilities | \$_ | | \$ | | s_ |
| Meetings, Social Functi-
Rallies | ons | s\$ | \$ | | s |
| Office Rent | \$ | _ | \$ | | s ↔ |
| Office Supplies | \$ | | \$ | | s_ - |
| Postage | \$ | _ | \$ | _ | s |
| Salaries and Benefits | \$ | | \$ | | s ÷ |
| Signs | \$ | 799.20 | \$ | 799.26 | s 799.20 |
| Stationery | \$ | Publisher. | \$ | | s_ |
| Telephone | \$ | | \$ | | s 👄 |
| Travel | \$ | | \$ | | \$_ |
| Other categories (descri | be) | | | 1105 | - 11 00 |
| Criminal Record Check | | 61.05 | \$ | 61.03 | s 61.05 |
| | \$ | | \$_ | | \$ |
| 34.5 MA 44.000 CO. | \$ | | \$_ | | \$ |
| TOTAL EXPENSES: | \$ | 860,25 | _ \$_ | 860.25 | s_860.25 |

**"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

~~~

#### 2. CUMULATIVE CAMPAIGN CONTRIBUTIONS

(use additional pages, if required)

| Total Contribut  | tions Received: \$                                                                |
|------------------|-----------------------------------------------------------------------------------|
| List of contribu | ntions, including any loans, received from each person which total \$200 or more. |
| Amount           | Name of Contributor                                                               |
| S                |                                                                                   |
| \$               |                                                                                   |
| <b>S_</b>        |                                                                                   |
| \$               |                                                                                   |
| S                |                                                                                   |
| \$               |                                                                                   |
| \$               |                                                                                   |
| \$               |                                                                                   |
| \$               |                                                                                   |
| \$               | ·                                                                                 |
| \$               |                                                                                   |
| \$               |                                                                                   |

| ceed the election expenses, state the disposition or                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                          |
|                                                                                                                          |
| <del></del>                                                                                                              |
| (Date of Donation)                                                                                                       |
|                                                                                                                          |
| (name of candidate), certify and swear as follows:                                                                       |
| Part III of the General Election Bylaw and I tal election expenses set out in the Bylaw.                                 |
| sure requirements in Part III of the General I have disclosed all election expenses and required pursuant to this Bylaw. |
| cumulative campaign contributions from any 200,00 have been received or expended for the other than those listed above.  |
| provided as to my contributions and expenses i                                                                           |
| Candidate  Candidate                                                                                                     |
|                                                                                                                          |

Commissionaires 24 Colonnade Road Ottawa, Ontario K2E 7J6

## **Sales Receipt**

| Date       | Sale No. |
|------------|----------|
| 2020-10-17 | 13420911 |

| Sold To            | THE COURT OF THE C |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Calvin Scott Tokar | chuk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Description                                                                  | Qty | Rate    | Amount  |
|------------------------------------------------------------------------------|-----|---------|---------|
| Criminal Record and Judicial Matters Check/Vérification du Casier Judiciaire | 1   | \$55.00 | \$55.00 |
| PST (SK) on sales                                                            |     | 6%      | \$3.30  |
| GST (SK) on sales                                                            |     | 5%      | \$2.75  |
|                                                                              |     |         |         |
|                                                                              |     | 1       |         |
|                                                                              |     |         |         |
|                                                                              |     |         |         |
|                                                                              |     |         |         |
|                                                                              |     |         |         |
|                                                                              |     |         |         |
|                                                                              |     | Total   | \$61.05 |



Invoice To

#### #1 - 111 Magrath St. Yorkton, SK S3N 0J9

| Date     | Invoice # |  |  |  |
|----------|-----------|--|--|--|
| 2/2/2021 | 24550     |  |  |  |

|                                        |                  |                |                     |                  | i i                         |                        |                           |               |                |                               |
|----------------------------------------|------------------|----------------|---------------------|------------------|-----------------------------|------------------------|---------------------------|---------------|----------------|-------------------------------|
| Cal 1                                  | Fokarchuk        |                |                     |                  |                             |                        |                           | · ·           |                |                               |
|                                        |                  |                |                     |                  |                             | T                      | T                         |               |                | Project                       |
| P.O. No.                               |                  | Terms          | -                   | Зөр              | Ship                        | Via                    |                           | F.O.B.        |                | Froject                       |
| ************************************** |                  |                |                     |                  | 2/2/2021                    |                        |                           |               |                |                               |
| Quantity                               | It               | em             |                     |                  | Descripti                   | on                     |                           | Price Ea      |                | Amount                        |
| 20<br>1                                | core<br>De       | oplast<br>ecal | 18" x 24<br>Truck o | 4" Ele<br>lecals | ction signs<br>for Election |                        |                           |               | 32.00<br>80.00 | 640.00<br>80.00               |
|                                        |                  |                | Subtota             |                  |                             |                        |                           |               |                | 720.00                        |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                | N .                           |
|                                        |                  |                |                     |                  |                             |                        |                           | e ", <u> </u> |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           | 9             |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        |                  |                |                     |                  |                             |                        |                           |               |                |                               |
|                                        | - Lancon Control |                | -                   |                  |                             |                        |                           |               | Sale           | s Tax Summary                 |
|                                        |                  |                |                     |                  |                             | GST@<br>PST (<br>Total | 95.0%<br>(SK) @6.0<br>Tax | 1%            |                | \$36.00<br>\$43.20<br>\$79.20 |
|                                        |                  | Phon           | ne#                 | }                |                             |                        |                           | T - 1 - 1     |                |                               |
|                                        |                  |                |                     | 7                |                             |                        |                           | Total         |                | \$799.20                      |

Ship To

(306) 786-6644



## Councillor Candidate Chris Wyatt

## DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

#### 1. ELECTION EXPENSES

Total Expenses: \$ 540.00

| Summary Breakdown o                | f Expenses:     |                        |           |
|------------------------------------|-----------------|------------------------|-----------|
|                                    | Actual Expenses | *Market Value Expenses | TOTAL     |
| Advertising**                      | \$ 540.00       | \$                     | \$ 540.   |
| Bank Charges                       | \$              | \$                     | \$        |
| Brochures                          | \$              | \$                     | \$        |
| Candidates Personal Expenses       | \$              | \$                     | \$        |
| Furniture                          | \$              |                        | \$        |
| Insurance and Utilities            | \$              |                        | \$        |
| Meetings, Social Functi<br>Rallies |                 |                        | \$        |
| Office Rent                        | \$              | \$                     | \$        |
| Office Supplies                    | \$              |                        | \$        |
| Postage                            | \$              | \$                     | \$        |
| Salaries and Benefits              | \$              |                        | \$        |
| Signs                              | \$              | \$                     | \$        |
| Stationery                         | \$              |                        | \$        |
| Telephone                          | \$              |                        | \$        |
| Travel                             | \$              |                        | \$        |
| Other categories (descri           | be):            |                        |           |
|                                    | \$              | \$                     | \$        |
|                                    | \$              |                        | \$        |
|                                    | \$              |                        | \$        |
| TOTAL EXPENSES:                    | \$              | \$                     | \$ 540.00 |

\*\*"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

|        | TIVE CAMPAIGN CONTRIBUTIONS tions Received: \$                                    |
|--------|-----------------------------------------------------------------------------------|
|        | ations, including any loans, received from each person which total \$200 or more. |
| Amount | Name of Contributor                                                               |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |
| \$     |                                                                                   |

(use additional pages, if required)

#### 3. SURPLUS FUNDS

| Amount                | not spent: \$                                                                                                                                                                                                                             |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | received as campaign contributions exceed the election expenses, state the disposition or ad in which those funds are being held:                                                                                                         |
| Trust Fu              | and:                                                                                                                                                                                                                                      |
|                       | tion to Registered Charity:                                                                                                                                                                                                               |
| (Name o               | of Charity) (Date of Donation)                                                                                                                                                                                                            |
| 4. STA                | TUTORY DECLARATION                                                                                                                                                                                                                        |
| I,                    | CHRIS WYATT (name of candidate), certify and swear as follows:                                                                                                                                                                            |
| 4.1 I                 | am aware of the spending limits in Part III of the <u>General Election Bylaw</u> and I confirm that I have not exceeded the total election expenses set out in the Bylaw.                                                                 |
| <u>E</u>              | am aware of the contribution disclosure requirements in Part III of the <u>General Election Bylaw</u> and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw. |
| c                     | have no reason to believe that any cumulative campaign contributions from any contributor equal to or greater than \$200.00 have been received or expended for the purpose of assisting me in the election other than those listed above. |
|                       | The above information that I have provided as to my contributions and expenses is accurate and complete.                                                                                                                                  |
| City of Yof Saskar of | Workton, in the Province  I chewan this 2 day  I before me at the  Yorkton, in the Province  I chewan this 2 day  Chris Wyatt  Candidate  Candidate  Candidate  NOTARY  PUBLIC                                                            |



# Councillor Candidate Darcy Zaharia

## DISCLOSURE OF ELECTION CAMPAIGN EXPENSES AND CONTRIBUTIONS

#### 1. ELECTION EXPENSES

Total Expenses: \$ 838.57

| Summary Breakdown o             | f Expenses: Actual Expenses | *Monkot Value Evmonges | TOTAL      |
|---------------------------------|-----------------------------|------------------------|------------|
|                                 | Actual Expenses             | *Market Value Expenses | TOTAL      |
| Advertising**                   | \$ 175.00                   | \$ 175, 4              | \$ 175, co |
| Bank Charges                    | \$                          | \$                     | \$         |
| Brochures                       | \$                          | \$                     | \$         |
| Candidates Personal<br>Expenses | \$                          | \$                     | \$         |
| Furniture                       | \$                          | \$                     | \$         |
| Insurance and Utilities         | \$                          | \$                     | \$         |
| Meetings, Social Function       | ons\$                       | \$                     | \$         |
| Office Rent                     | \$                          | \$                     | \$         |
| Office Supplies                 | \$                          | \$                     | \$         |
| Postage                         | \$                          | \$                     | \$         |
| Salaries and Benefits           | \$                          | \$                     | \$         |
| Signs                           | \$ 663.57                   | \$ 663.57              | \$ 663.57  |
| Stationery                      | \$                          | \$                     | \$         |
| Telephone                       | \$                          | \$                     | \$         |
| Travel                          | \$                          | \$                     | \$         |
| Other categories (describ       | oe):                        | ·                      |            |
|                                 | \$                          | \$                     | \$         |
|                                 | \$                          | \$                     | \$         |
|                                 | \$                          | \$                     | \$         |
| TOTAL EXPENSES:                 | \$ 838.57                   | s 838.57               | s 838.57   |



#### LOCAL GOVERNMENT ELECTION

## FORM K [Section 75 of the Act]

#### Receipt of Nomination and Candidate's Acceptance

| I acknowledge that I have re         | ceived a completed r             | nomination pap  | er and candidate's ac             | ceptance form from          |
|--------------------------------------|----------------------------------|-----------------|-----------------------------------|-----------------------------|
| Daray Zah                            | aria                             |                 | CedarWOOd<br>Idress or Legal land |                             |
| A candidate for the office of        | f: ·                             |                 |                                   |                             |
| (Check one)                          |                                  |                 |                                   |                             |
| , ·                                  | TY OF YORKTON<br>: CITY OF YORKT | VONI            |                                   | •                           |
| <u>_</u> :                           | t School Division No             |                 | Yorkton Subdivisi                 | on .                        |
| ☐ Christ the<br>Subdivision          |                                  | Separate Scho   | ol Division No. 212               | 2 - City of Yorkton         |
| Dated at Yorkton, this $\frac{5}{6}$ | iay of Octobe                    | <b></b> , 2020. |                                   |                             |
|                                      |                                  | Return          | Mathelling Officer, ARO, or       | ~ R.O.  Nomination Officer) |

\*\*"Advertising" means the transmission to the public by any means of an advertising message that promotes or opposes the election of a candidate, and includes one in which the candidate's name or image is predominately featured promoting, sponsoring, endorsing or launching any project or enterprise if, in the opinion of the Administrative Review Officer, it can reasonably be inferred that the message is intended to promote the election of that candidate, but shall not include advertising done in the ordinary course of the candidate's business.

This form must be filed with the Returning Officer no later than February 9, 2021, whether elected or not.

| List of contribu | tions, including any loans, received from e | ach person which to | tal \$200 or: |
|------------------|---------------------------------------------|---------------------|---------------|
| Amount           | Name of Contributor                         |                     |               |
| \$· .            |                                             |                     | <u> </u>      |
| \$               | · · · · · · · · · · · · · · · · · · ·       |                     | · .           |
| S                |                                             |                     |               |
| S                |                                             |                     | <del> </del>  |
|                  |                                             |                     |               |
|                  |                                             |                     | -             |
|                  |                                             |                     |               |
|                  |                                             | W                   |               |
|                  |                                             |                     |               |
|                  |                                             |                     |               |
| -                |                                             |                     |               |
|                  |                                             |                     |               |
| <del></del>      |                                             |                     |               |

| 5. SURPLUS FUNDS                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amount not spent: \$                                                                                                                                                                                                                            |
| If funds received as campaign contributions exceed the election expenses, state the disposition or trust fund in which those funds are being held:                                                                                              |
| Trust Fund:                                                                                                                                                                                                                                     |
| Disposition to Registered Charity:                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                 |
| (Name of Charity) (Date of Donation)                                                                                                                                                                                                            |
| 4. STATUTORY DECLARATION                                                                                                                                                                                                                        |
| I, Sary Zokes a (name of candidate), certify and swear as follows:                                                                                                                                                                              |
| 4.1 I am aware of the spending limits in Part III of the <u>General Election Bylaw</u> and I confirm that I have not exceeded the total election expenses set out in the Bylaw.                                                                 |
| I am aware of the contribution disclosure requirements in Part III of the General Election Bylaw and I confirm that I have disclosed all election expenses and contributions made to my campaign as required pursuant to this Bylaw.            |
| 4.3 I have no reason to believe that any cumulative campaign contributions from any contributor equal to or greater than \$200.00 have been received or expended for the purpose of assisting me in the election other than those listed above. |
| The above information that I have provided as to my contributions and expenses is accurate and complete.                                                                                                                                        |
| SWORN before me at the ) City of Yorkton, in the Province ) of Socketcheworn this day day                                                                                                                                                       |
| of Saskatchewan this day ) of                                                                                                                                                                                                                   |
| Jessica Matsalla Candidate                                                                                                                                                                                                                      |
| Commissioner of Oaths or Notary Public                                                                                                                                                                                                          |
| For the Province of Saskatchewan-                                                                                                                                                                                                               |
| My commission/appointment expires                                                                                                                                                                                                               |
| 1 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                                                                                                                                                                         |
| ( (NOTARY ) PUBLIC )                                                                                                                                                                                                                            |



| Date      | Invoice # |
|-----------|-----------|
| 10/5/2020 | 24154     |

| Invoice To    |      |  |
|---------------|------|--|
| Darcy Zaharia | <br> |  |
| Yorkton, SK   |      |  |
|               |      |  |
|               |      |  |
|               |      |  |

| P.O. No. | Terms | Rep           | Ship                 | Via        | F.O.B. |        | Project   |
|----------|-------|---------------|----------------------|------------|--------|--------|-----------|
|          |       |               | 10/5/2020            |            |        |        |           |
| Quantity | item  |               | Description          | on         | Price  | e Each | Amount    |
| 20       | Decal | 24" x 7" Deca | als to recover elect | tion signs |        | 4.85   | 97.0      |
|          |       |               |                      |            |        | Į      |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        | 4°.       |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          | ·.    |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       |               |                      |            |        |        |           |
|          |       | ļ             |                      |            | L      |        | Tax Summa |

#### Sales Tax Summary

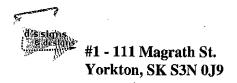
GST@5.0% PST (SK)@6.0% Total Tax

\$4.85 \$5.82 \$10.67

|                | <br>   |            |
|----------------|--------|------------|
| Phone #        |        | ·····      |
|                | l —    |            |
|                | Total  | \$107.67   |
| (306) 786-6644 | 1 Otal | ן זט.זטונף |
| (300) /80-0044 |        | 1          |
| <br>           | <br>   |            |

GST/HST No.

876315003



| Date      | Invoice # |
|-----------|-----------|
| 10/6/2020 | 24164     |

| Invoice To    |   |
|---------------|---|
| Darcy Zaharia |   |
| Yorkton, SK   |   |
|               |   |
|               | · |
|               |   |

|               | <br> |   |
|---------------|------|---|
| Ship To       |      |   |
| Darcy Zaharia |      |   |
|               |      |   |
|               |      | · |
|               |      |   |
| ,             |      |   |

| P.O. No. | Terms     | Rep          | Ship                     | Via        |                    | F.O.B.     |       | Project |                 |
|----------|-----------|--------------|--------------------------|------------|--------------------|------------|-------|---------|-----------------|
| ·        |           |              | 10/6/2020                |            |                    |            |       |         |                 |
| Quantity | ltem      |              | Description              |            |                    | Price Each |       | Amount  |                 |
| 10       | coroplast | 12" x 18" El | 12" x 18" Election signs |            |                    |            | 19.00 |         | 190.00          |
|          |           |              |                          |            |                    |            |       |         |                 |
|          | •         |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            |       | Pig.    |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
| :        |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            | İ     |         |                 |
|          |           |              |                          |            |                    | *          |       |         |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            | į     |         |                 |
|          |           |              |                          |            |                    |            |       |         |                 |
|          |           |              |                          |            |                    |            |       | ÷ .     |                 |
| •        |           |              |                          |            |                    | •.         | Sale  | s Tax S | umma            |
|          |           |              |                          | GST<br>PST | @5.0%<br>(SK)@6.0  | 9/         |       | •       | \$9.5<br>\$11.4 |
|          |           |              |                          | Total      | (SK)@6.0°<br>I Tax | 70         |       |         | \$20.9          |
|          | Pho       | ne #         |                          |            |                    |            |       |         |                 |
|          | ļ         | 86-6644      |                          |            | •                  | Total      | •     |         | \$210.9         |

GST/HST No.

(306) 786-6644 876315003

#### Fw: Your receipt from Cameo

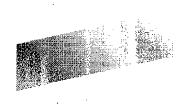
J. Henderson < Tue 2021-02-09 11:22 AM

To: Darcy Zaharia

From: Cameo <hello@cameo.com> Sent: September 28, 2020 1:13 AM

Subject: Your receipt from Cameo





### Receipt from Cameo

Order #5f6cbecf8e3cf8001fec67c2

**AMOUNT PAID** 

**DATE PAID** 

**PAYMENT METHOD** 

September 24, 2020 \$125.00

**VISA** - 8186

#### **SUMMARY**

Charge for Jarret Stoll (istoll)

n -- Darcy Zaharia got a

hold of me and just wanted me to let Yorkton know to get out and vote in the municipal election on November 9th at the Gallagher Centre. There is also an option for a mail in ballot. Your voice - your vote matters. -- 5f6cbecf8e3cf8001fec67c2

\$125.00

Amount paid

\$125.00

If you have any questions, contact us at hello@cameo.com.